

# **PURCHASING DIVISION AGENDA REPORT**

**For Week of 7/1/2021 - 7/7/2021**

**Pre-Commission Work Session JULY 27, 2021**

**For Commission Approval**

**July 29, 2021**

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED JULY 7, 2021

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1. RECOMMENDED FOR FLEET MANAGEMENT FROM SAFETY-KLEEN, RICHARDSON, TX TO RENEW BID FOR PARTS WASHING EQUIPMENT WITH MAINTENANCE FOR THE PERIOD 10/01/2021 - 9/30/2022, WITH OPTION TO RENEW UNTIL 2022. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 134-19

**END OF PURCHASING AGENDA**